Recipient Committee
Campaign Statement
Cover Page

Statement covers period:
from 07-01-17
to 12-31-17

Date of election if applicable:
(Month, Day, Year)
11-08-16

CITY OF SCOTTS VALLEY

SEE INSTRUCTIONS ON REVERSE

1. Type of Recipient Committee: All Committees – Complete Parts 1, 2, 3, and 4.
   - [ ] Offsholder, Candidate Controlled Committee
   - [ ] State Candidate Election Committee
   - [ ] Recall
   - [ ] Primarily Formed Ballot Measure Committee
   - [ ] Controlled
   - [ ] Sponsored
   - [ ] General Purpose Committee
   - [ ] Primarily Formed Candidate/Officeholder Committee
   - [ ] Small Contributor Committee
   - [ ] Political Party/Central Committee
   - [ ] Amendment (Explain below)

2. Type of Statement:
   - [ ] Preelection Statement
   - [ ] Semi-annual Statement
   - [ ] Quarterly Statement
   - [ ] Termination Statement
   - [ ] Special Odd-Year Report
   - [ ] Amendment (Explain below)

3. Committee Information
   I.D. NUMBER
   1267489

   COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE)
   Randy Johnson for Scotts Valley City Council 2016 Re-Election Committee

   STREET ADDRESS (NO P.O. BOX)
   Scotts Valley
   CA 95066
   (831) 439-9041

   CITY STATE ZIP CODE AREA CODE/PHONE
   Scotts Valley CA 95066 (831) 234-3322

   Mailing Address:
   CITY STATE ZIP CODE AREA CODE/PHONE

   NAME OF TREASURER
   Eric P. Seib

   MAILING ADDRESS
   CITY STATE ZIP CODE AREA CODE/PHONE
   Scotts Valley CA 95066 (831) 234-3322

   NAME OF ASSISTANT TREASURER, IF ANY

   MAILING ADDRESS
   CITY STATE ZIP CODE AREA CODE/PHONE

   OPTIONAL: FAX / E-MAIL ADDRESS

4. Verification
   I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge the information contained herein and in the attached schedules is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

   Executed on 1/25/18
   Executed on 1/26/18
   Executed on
   Executed on
   Executed on

   By
   Name of Treasurer or Assistant Treasurer

   By
   Signature of Controlling Offholder, Candidate, State Measure Proponent or Responsible Official of Sponsor

   By
   Signature of Controlling Offholder, Candidate, State Measure Proponent

   By
   Signature of Controlling Offholder, Candidate, State Measure Proponent

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www.fppc.ca.gov
5. Officeholder or Candidate Controlled Committee

**NAME OF OFFICEHOLDER OR CANDIDATE**
Randy Johnson for Scotts Valley City Council 2016 Re-Election Committ

**OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRICT NUMBER IF APPLICABLE)**
Council Member, City of Scotts Valley

**RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET) CITY STATE ZIP**

Scotts Valley, CA 95066

**Related Committees Not Included in this Statement:** List any committees not included in this statement that are controlled by you or are primarily formed to receive contributions or make expenditures on behalf of your candidacy.

**COMMITTEE NAME**

**I.D. NUMBER**

**NAME OF TREASURER**

**CONTROLLED COMMITTEE?**

**COMMITTEE ADDRESS STREET ADDRESS (NO P.O. BOX)**

**CITY STATE ZIP CODE AREA CODE/PHONE**

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6. Primarily Formed Ballot Measure Committee

**NAME OF BALLOT MEASURE**

**BALLOT NO. OR LETTER**

**JURISDICTION**

**SUPPORT**

**OPPOSE**

**Identify the controlling officeholder, candidate, or state measure proponent, if any.**

**NAME OF OFFICEHOLDER, CANDIDATE, OR PROPONENT**

**OFFICE SOUGHT OR HELD**

**DISTRICT NO. IF ANY**

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7. Primarily Formed Candidate/Officeholder Committee List names of officeholder(s) or candidate(s) for which this committee is primarily formed.

**NAME OF OFFICEHOLDER OR CANDIDATE**

**OFFICE SOUGHT OR HELD**

**SUPPORT**

**OPPOSE**

**NAME OF OFFICEHOLDER OR CANDIDATE**

**OFFICE SOUGHT OR HELD**

**SUPPORT**

**OPPOSE**

**NAME OF OFFICEHOLDER OR CANDIDATE**

**OFFICE SOUGHT OR HELD**

**SUPPORT**

**OPPOSE**

**NAME OF OFFICEHOLDER OR CANDIDATE**

**OFFICE SOUGHT OR HELD**

**SUPPORT**

**OPPOSE**

---

**Attach continuation sheets if necessary**
### Contributions Received

<table>
<thead>
<tr>
<th>Contribution Type</th>
<th>Column A: TOTAL THIS PERIOD</th>
<th>Column B: CALENDAR YEAR TOTAL TO DATE</th>
<th>Calendar Year Summary for Candidates Running in Both the State Primary and General Elections</th>
</tr>
</thead>
<tbody>
<tr>
<td>1. Monetary Contributions</td>
<td>$99.00</td>
<td>$495.00</td>
<td>1/1 through 6/30 7/1 to Date</td>
</tr>
<tr>
<td>2. Loans Received</td>
<td>$0.00</td>
<td>$200.00</td>
<td>20. Contributions Received $_________________________ $_________________________</td>
</tr>
<tr>
<td>3. SUBTOTAL CASH CONTRIBUTIONS</td>
<td>$99.00</td>
<td>$695.00</td>
<td>21. Expenditures Made $_________________________ $_________________________</td>
</tr>
<tr>
<td>4. Nonmonetary Contributions</td>
<td>$0.00</td>
<td>$0.00</td>
<td></td>
</tr>
<tr>
<td>5. TOTAL CONTRIBUTIONS RECEIVED</td>
<td>$99.00</td>
<td>$695.00</td>
<td></td>
</tr>
</tbody>
</table>

### Expenditures Made

<table>
<thead>
<tr>
<th>Expenditure Type</th>
<th>Column A: TOTAL THIS PERIOD</th>
<th>Column B: CALENDAR YEAR TOTAL TO DATE</th>
<th>Expenditure Limit Summary for State Candidates</th>
</tr>
</thead>
<tbody>
<tr>
<td>6. Payments Made</td>
<td>$140.00</td>
<td>$642.96</td>
<td>22. Cumulative Expenditures Madea</td>
</tr>
<tr>
<td>7. Loans Made</td>
<td>$0.00</td>
<td>$0.00</td>
<td></td>
</tr>
<tr>
<td>8. SUBTOTAL CASH PAYMENTS</td>
<td>$140.00</td>
<td>$642.96</td>
<td></td>
</tr>
<tr>
<td>9. Accrued Expenses (Unpaid Bills)</td>
<td>$0.00</td>
<td>$0.00</td>
<td></td>
</tr>
<tr>
<td>10. Nonmonetary Adjustment</td>
<td>$0.00</td>
<td>$0.00</td>
<td></td>
</tr>
<tr>
<td>11. TOTAL EXPENDITURES MADE</td>
<td>$140.00</td>
<td>$642.96</td>
<td></td>
</tr>
</tbody>
</table>

### Current Cash Statement

<table>
<thead>
<tr>
<th>Statement</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>12. Beginning Cash Balance</td>
<td>$128.29</td>
</tr>
<tr>
<td>13. Cash Receipts</td>
<td>$99.00</td>
</tr>
<tr>
<td>14. Miscellaneous Increases to Cash</td>
<td>$0.00</td>
</tr>
<tr>
<td>15. Cash Payments</td>
<td>$140.00</td>
</tr>
<tr>
<td>16. ENDING CASH BALANCE</td>
<td>$87.29</td>
</tr>
</tbody>
</table>

*If this is a termination statement, Line 16 must be zero.*

### Cash Equivalents and Outstanding Debts

<table>
<thead>
<tr>
<th>Statement</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>17. LOAN GUARANTEES RECEIVED</td>
<td>$________</td>
</tr>
<tr>
<td>18. Cash Equivalents</td>
<td>$________</td>
</tr>
<tr>
<td>19. Outstanding Debts</td>
<td>$________</td>
</tr>
</tbody>
</table>

*Amounts in this section may be different from amounts reported in Column B.*

---

To calculate Column B, add amounts in Column A to the corresponding amounts from Column B of your last report. Some amounts in Column A may be negative figures that should be subtracted from previous period amounts. If this is the first report being filed for this calendar year, only carry over the amounts from Lines 2, 7, and 9 (if any).
Schedule A Summary

1. Amount received this period — itemized monetary contributions.
   (Include all Schedule A subtotals.) $ 0.00

2. Amount received this period — unitemized monetary contributions of less than $100 $ 99.00

3. Total monetary contributions received this period.
   (Add Lines 1 and 2. Enter here and on the Summary Page, Column A, Line 1.) TOTAL $ 99.00

*Contributor Codes
IND — Individual
COM — Recipient Committee (other than PTY or SCC)
OTH — Other (e.g., business entity)
PTY — Political Party
SCC — Small Contributor Committee

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Schedule B – Part 1
Loans Received

Amounts may be rounded to whole dollars.

Statement covers period
from 07-01-17 through 12-31-17

NAME OF FILER
Randy Johnson for Scotts Valley City Council 2016 Re-Election Committee

I.D. NUMBER
1267489

FULL NAME, STREET ADDRESS AND ZIP CODE OF LENDER
(IF COMMITTEE, ALSO ENTER I.D. NUMBER)
Randy Johnson
Scots Valley, CA 95066

IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER
(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)
Randy Johnson Insurance

OUTSTANDING BALANCE BEGINNING THIS PERIOD
$ 200.00

AMOUNT RECEIVED THIS PERIOD
$ 0.00

AMOUNT PAID OR FORGIVEN THIS PERIOD
$ 200.00

OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD
N/A

INTEREST PAID THIS PERIOD
$ 0.00

ORIGINAL AMOUNT OF LOAN
$ 200.00

DATE DUE
03-09-17

DATE INCURRED

CALENDAR YEAR
PER ELECTION**

SUBTOTALS $ 0.00 $ 0.00 $ 200.00 $ 0.00

Schedule B Summary
1. Loans received this period
(Total Column (b) plus unitemized loans of less than $100.)
$ 0.00

2. Loans paid or forgiven this period
(Total Column (c) plus loans under $100 paid or forgiven.)
Include loans paid by a third party that are also itemized on Schedule A.)
$ 0.00

3. Net change this period. (Subtract Line 2 from Line 1.)
Net $ 0.00

*Amounts forgiven or paid by another party also must be reported on Schedule A.
** If required.

†Contributor Codes
IND – Individual
COM – Recipient Committee
OTH – Other (e.g., business entity)
PTY – Political Party
SCC – Small Contributor Committee

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### Schedule E Payments Made

**Amounts may be rounded to whole dollars.**

**Statement covers period**

<table>
<thead>
<tr>
<th>From</th>
<th>Through</th>
</tr>
</thead>
<tbody>
<tr>
<td>07-01-17</td>
<td>12-31-17</td>
</tr>
</tbody>
</table>

**Randy Johnson for Scotts Valley City Council 2016 Re-Election Committee**

**I.D. NUMBER**

1267489

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

<table>
<thead>
<tr>
<th>Code</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>CMP</td>
<td>campaign paraphernalia/misc.</td>
</tr>
<tr>
<td>CNS</td>
<td>campaign consultants</td>
</tr>
<tr>
<td>CTB</td>
<td>contribution (explain nonmonetary)*</td>
</tr>
<tr>
<td>CVC</td>
<td>civic donations</td>
</tr>
<tr>
<td>FIL</td>
<td>candidate filing/ballot fees</td>
</tr>
<tr>
<td>FND</td>
<td>fundraising events</td>
</tr>
<tr>
<td>IND</td>
<td>independent expenditure supporting/opposing others (explain)*</td>
</tr>
<tr>
<td>LEG</td>
<td>legal defense</td>
</tr>
<tr>
<td>LIT</td>
<td>campaign literature and mailings</td>
</tr>
<tr>
<td>MBR</td>
<td>member communications</td>
</tr>
<tr>
<td>MTG</td>
<td>meetings and appearances</td>
</tr>
<tr>
<td>OFC</td>
<td>office expenses</td>
</tr>
<tr>
<td>PET</td>
<td>petition circulating</td>
</tr>
<tr>
<td>PHO</td>
<td>phone banks</td>
</tr>
<tr>
<td>POL</td>
<td>polling and survey research</td>
</tr>
<tr>
<td>POS</td>
<td>postage, delivery and messenger services</td>
</tr>
<tr>
<td>PRO</td>
<td>professional services (legal, accounting)</td>
</tr>
<tr>
<td>PRT</td>
<td>print ads</td>
</tr>
<tr>
<td>RAD</td>
<td>radio airtime and production costs</td>
</tr>
<tr>
<td>RFD</td>
<td>returned contributions</td>
</tr>
<tr>
<td>SAL</td>
<td>campaign workers' salaries</td>
</tr>
<tr>
<td>TEL</td>
<td>t.v. or cable airtime and production costs</td>
</tr>
<tr>
<td>TRC</td>
<td>candidate travel, lodging, and meals</td>
</tr>
<tr>
<td>TRS</td>
<td>staff/spouse travel, lodging, and meals</td>
</tr>
<tr>
<td>TSF</td>
<td>transfer between committees of the same candidate/sponsor</td>
</tr>
<tr>
<td>VOT</td>
<td>voter registration</td>
</tr>
<tr>
<td>WEB</td>
<td>information technology costs (internet, e-mail)</td>
</tr>
</tbody>
</table>

**NAME AND ADDRESS OF PAYEE**

(IF COMMITTEE, ALSO ENTER I.D. NUMBER)

<table>
<thead>
<tr>
<th>CODE</th>
<th>DESCRIPTION OF PAYMENT</th>
<th>AMOUNT PAID</th>
</tr>
</thead>
</table>

*Payments that are contributions or independent expenditures must also be summarized on Schedule D.*

**Schedule E Summary**

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Subtotal</td>
<td>0.00</td>
</tr>
<tr>
<td>Itemized payments</td>
<td>$ 0.00</td>
</tr>
<tr>
<td>Unitemized payments</td>
<td>$ 140.00</td>
</tr>
<tr>
<td>Total interest paid on loans</td>
<td>$ 0.00</td>
</tr>
<tr>
<td>Total paymentsmade this period</td>
<td>$ 140.00</td>
</tr>
</tbody>
</table>

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**www.fppc.ca.gov**