### Statement of Organization

**Recipient Committee**

**Statement Type**
- [ ] Initial
- [ ] Amendment
- [ ] Termination – See Part 5

**Date qualification threshold met**
- [ ] Initial
- [ ] Amendment

**Date of termination**
- 10/03/2020
- 10/15/2020

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#### 1. Committee Information

<table>
<thead>
<tr>
<th>NAME OF COMMITTEE</th>
<th>I.D. Number</th>
</tr>
</thead>
<tbody>
<tr>
<td>Randy Johnson for Scotts Valley City Council 2020</td>
<td>1267489</td>
</tr>
</tbody>
</table>

**Street Address:**
- Scotts Valley, CA 95066
- 831-234-3332

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#### 2. Treasurer and Other Principal Officers

<table>
<thead>
<tr>
<th>NAME OF TREASURER</th>
<th>STREET ADDRESS (NO P.O. BOX)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Eric Seib</td>
<td></td>
</tr>
</tbody>
</table>

**Location:**
- Scotts Valley, CA 95066
- 831-234-3332

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#### 3. Verification

I have used all reasonable diligence in preparing this statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

**Executed on**
- **DATE**: 10/06/2020
- **DATE**: 10/15/2020
- **DATE**: 10/16/2020
- **DATE**: 10/17/2020

**Signature of Treasurer or Assistant Treasurer**

**Signature of Controlling Officier(s), Candidate, or State Measure Proponent**

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**FPPC Form 410 (August/2018)**

**FPPC Advice: advice@fppc.ca.gov**

**www.fppc.ca.gov**